



# WATER WORKSHOP

October 5, 2023 • 10 AM - 2 PM

**Drew Anderson's Ranch**

10 miles south of Lemmon  
and 7.7 miles east on Lemmon Lake Rd.

Registration Fee \$35

*Free to Grassland Coalition Members*

## Topics Covered:



**Livestock  
Water Quality**



**Water  
Infrastructure**



**NRCS Water  
Specifications  
& Recommendations**



**Portable  
Water & Storage**

Lunch included with registration • RSVP for meals by September 29

**RSVP to Perkins County Conservation District**

(605) 244-5222 ext. 3

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